

ARGUMENT IN FAVOR OF MEASURE \_\_

**Vote YES on \_\_ to strengthen our local libraries – a vital community resource for students, seniors, young children, veterans and community members of all ages.**

75

**Measure \_\_ funds critical repairs and upgrades to support a steady increase in library usage and bring all ten branches up to 21<sup>st</sup> century standards.**

24

Expanded computer and Internet access is crucial for those who don't have access at home or work. Many students and low-income residents come to our libraries for schoolwork, to stay informed or apply for jobs; yet several local libraries have 50-year-old wiring that is completely inadequate for modern technology.

49

Additionally, many roofs are worn out, leaky and in serious need of replacement. Library materials have been ruined and some roofs are over 50 years old. Other branches have failing plumbing or antiquated heaters. One building dates from 1893, unsuitable for modern use; another operates in temporary modular units.

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**Vote YES on \_\_ to provide locally controlled funding to strengthen our local libraries.**

- Upgrade outdated and inadequate electrical wiring
- Replace worn out, leaky roofs
- Improve spaces for programs serving all ages: students, seniors, young children, and community groups
- Ensure fully accessible libraries and programs

45

Our libraries offer safe places for local students after school, including homework and tutoring centers. Many seniors and people on fixed incomes rely on our extensive collection of books, media and online resources. Programs like story time and computer instruction are popular with young children and their families. Measure \_\_ improves library facilities for all these programs.

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Measure \_\_ includes mandatory fiscal accountability provisions to ensure all funds are spent as described.

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Join us in strengthening our local libraries – vital resources for community members of all ages in Santa Cruz, Aptos, Live Oak, Scotts Valley, Boulder Creek, Capitola, Felton and La Selva Beach. **Please vote YES on \_\_.**

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2016 MAR 11 PM 2:21  
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SANTA CRUZ CO ELECTIONS

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# Signature Statement - Page 2

Check one of the following and write-in the letter assigned to the measure:

- Argument in Favor of Measure \_\_\_\_\_
- Argument Against Measure \_\_\_\_\_
- Rebuttal to Argument in Favor of Measure \_\_\_\_\_
- Rebuttal to Argument Against Measure \_\_\_\_\_

The signatures of the following persons will be printed as submitted below following the argument or rebuttal.

Signature	Print Name as it will appear in the Voter's Information Pamphlet	Print Title and Name of Organization (if applicable) as it will appear in the Voter's Information Pamphlet.	Are you signing on behalf of an Organization? YES or NO*	Date
<i>[Signature]</i>	Jim Hunt	Santa Cruz County Shirley's Office	NO	3/8/16
<i>[Signature]</i>	Marylou Goelz	United Way of Santa Cruz County	NO	3/6/16
<i>[Signature]</i>	Michael C. Watkins	SANTA CRUZ COUNTY SUPERINTENDENT OF SCHOOLS	NO	3/8/16
<i>[Signature]</i>	HILARY BRYANT	FORMER SANTA CRUZ MAYOR, CINDY CALLOPE WATERWORKS	NO	3/9/16
<i>[Signature]</i>	Dance McPherson	Santa Cruz County Supervisor	NO	3-6-16

\*If the argument or rebuttal is being submitted on behalf of an organization, at least one of its principal officers must sign. In the Voter Pamphlet there will be an asterisk printed next to the name and the following notation:

\*Signing on behalf of the organization listed below the name.

# Attachment D – Signature Statement

(Elections Code Section 9600)

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All arguments and rebuttals concerning measures filed pursuant to Division 9 of the Elections Code shall be accompanied by the following statement to be signed by each author of the argument. Names and titles listed will be printed in the Voter's Information Pamphlet in the order provided below and will appear as indicated below.

"The undersigned author(s) of the:

- Argument in Favor of
- Argument Against
- Rebuttal to the Argument in Favor of
- Rebuttal to the Argument Against

ballot measure (insert letter) \_\_\_\_\_ at the  Primary  General  Special

election for the Community Facilities District # 3  
(jurisdiction – name of district)

to be held on June 7, 2016 hereby state that such argument is true and  
(Election date)

correct to the best of his/her/their knowledge and belief."

### Argument/Rebuttal Filed by: (check any of the following that apply)

This information will be provided on the County Clerk/Elections Website

**Board of Supervisors or Governing Board**  
Contact Person's Printed Name: \_\_\_\_\_  
Contact Person's Signature: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Bona Fide Association of Citizens or Filers of Special District Initiative**  
Name of Association: Our Libraries Our Future  
Principal Officer's Printed Name: Colleen Roper-Walker  
Principal Officer's Signature: [Signature]  
Title: Campaign Coordinator  
Phone: 831-915-2495 E-Mail: Our Libraries 2016@gmail.com  
**Attach list of officers if document relates to a school district measure**

**Individual voter who is eligible to vote on the measure**  
Printed Name: \_\_\_\_\_  
Signature of Voter: \_\_\_\_\_  
Address Where You Live: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_